



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner of Patents, Washington, D.C. 20231 on 11/6/02

Shaylor E. Dunn
Shaylor E. Dunn
Date of Signature 11/6/02

RECEIVED
NOV 15 2002
Technology Center 2600

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: McCann

Group Art Unit: 2681

Serial No.: 09/802,527

Examiner: Not Assigned

Filed: March 7, 2001

Docket No.: 1322/42/2

Confirmation No.: 7776

For: METHODS AND SYSTEMS FOR MOBILE APPLICATION PART (MAP) SCREENING

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In accordance with 37 C.F.R. 1.56, 1.97, and 1.98, applicants' undersigned attorney brings to the attention of the Patent and Trademark Office the documents listed on the attached forms PTO/SB/08A and PTO/SB/08B. Copies of the references as well as Forms PTO/SB/08A and PTO/SB/08B are attached hereto. This is not to be construed as a representation that a search has been made or that a reference is relevant merely because cited.

The examiner's attention is further directed to the commonly-assigned co-pending U.S. patent application listed in the following table. Pursuant to 37 C.F.R. §1.98(b)(3), the commonly-assigned, co-pending U.S. Patent Application is identified by inventor, application number, and filing date and a copy of the commonly-assigned co-pending U.S. patent application is attached hereto.

| Inventor(s) | Application Number | Filing Date |
|------------------|--------------------|-----------------|
| Rick L. Allison | 09/649,461 | August 25, 2000 |
| Thomas M. McCann | | |
| Peter J. Marsico | | |

Serial No.: 09/802,527

RECEIVED
NOV 15 2002
Technology Center 2600

Early passage of the subject application to issue is earnestly solicited.

Although no fee is believed to be due, the Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS & WILSON, P.A.

Date: 11-6-02

By: [Signature]

Gregory A. Hunt
Registration No. 41,085

Suite 1400 University Tower
3100 Tower Boulevard
Durham, North Carolina 27707
Telephone: (919) 493-8000
Facsimile: (919) 419-0383

Customer No. Bar Code Label:

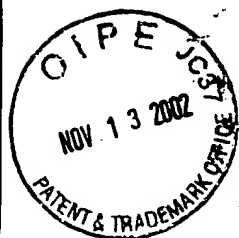


25297

PATENT TRADEMARK OFFICE

1322/42/2 GAH/sed

Enclosures



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

PTO/SB/08B (10-01)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

| | | | |
|---|------------------------|--------------------------|------------------------|
| Substitute for form 1449B/PTO | | Complete if Known | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | Application Number | 09/802,527 |
| | | Filing Date | 03/07/2001 |
| | | First Named Inventor | Thomas Matthew McCarty |
| | | Group Art Unit | 2681 |
| | | Examiner Name | Not Assigned |
| Sheet 1 of 1 | Attorney Docket Number | 1322/42/2 | |

RECEIVED
NOV 15 2002
Technology Center 2600

| OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS | | | |
|--|-----------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
| | B1 | "Digital Cellular Telecommunications System (Phase 2+); Technical Realization of the Short Message Service (SMS); (GSM 03.40 version 7.4.0 Release 1998)," ETSI TS 100 901, ETSI, p. 1-121, (December 1999). | X |
| | B2 | "Digital Cellular Telecommunications System (Phase 2+); Location Registration Procedures (GSM 03.12 version 7.0.0 Release 1998)," ETSI TS 100 530, ETSI, p. 1-10, (August 1999). | |
| | B3 | KAMALA URS, "Roaming Notification and Local Service Control Through Short Message Service," Motorola, p. 17-19, (March 1998). | X |
| | B4 | "Digital Cellular Telecommunications System (Phase 2); Mobile Application Part (MAP) Specification (GSM 09.02 version 4.16.1)," ETS 300 599, ETSI, p. 1-786, (August 1997). | X |
| | B5 | "Eagle Feature Guide," P/N 910-1225-01, Revision A, Tekelec, p. 1-144, (March 1996). | X |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | | |
|--------------------|--|-----------------|--|
| Examiner Signature | | Date Considered | |
|--------------------|--|-----------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.